

2025 Barge Canal Bassmasters Membership Application

Applicant Information:

- Full Name: _____
- Street Address: _____
- City, State, ZIP: _____
- Phone Number: _____
- Email Address: _____

Emergency Contact:

- Name: _____
- Phone Number: _____

Fishing Experience & Membership Details:

- Have you been a member of Barge Canal Bassmasters before? **(Yes / No)**
- If yes, what year(s)? _____
- Are you a current BASS member **(Yes / No)**
- What is your BASS Nation member # _____
- Do you own a boat? **(Yes / No)**
 - If yes, Boat Make/Model: _____
 - Motor HP: _____

Membership Agreement:

By signing this application, I agree to abide by all club rules, regulations, and tournament guidelines. I understand that participation in club events is at my own risk and release Barge Canal Bassmasters and its members from any liability.

Memberships are from January 1st to December 31st

Applicant Signature: _____

Date: _____

Membership Fee:

- **Club Annual Membership Fee:** \$_____
- **NYBN Annual Membership Fee:** \$_____ (optional
- **BASS NATION Annual Membership Fee:** \$_____
- Payment Method: **(Cash / Check)**

Please Bring this completed application along with your membership fee to the next Club meeting

For any questions, contact

Skyler Jennings

315-406-6579

skylerjennings05@gmail.com