

# 26Th Annual Cayuga Lake Open Bass Tournament

SPONSORED BY

Barrett Marine Inc.  
485 W. River Rd.  
Waterloo, NY. 13165  
315-789-6605



6-8 Ovid St., Seneca Falls,  
NY. 315-712-4610



## (HOSTED BY THE BARGE CANAL BASSMASTERS) Team Event – June 21<sup>st</sup>, 2014

**\$120.00 per boat entry fee - bring your own partner. Optional \$10.00 Lunger Pool per boat.**

### CASH PRIZES DETERMINED BY NUMBER OF BOATS ENTERED

1<sup>ST</sup> Prize \$1500 – Based on Minimum of 50 Boats entered. If 49 boats or less – Prize money will be pro-rated accordingly.  
GUARANTEED 70% PAYBACK.

"BLAST OFF" SATURDAY JUNE 21<sup>st</sup> 2014 AT 6:00 A.M. Union Springs, NY. / WEIGH IN, 2:00 P.M., AT Union Springs, NY.  
TEAMS WILL "BLAST OFF" IN ORDER OF REGISTRATION.  
(A copy of this entry form may also be found at [www.bcbass.com](http://www.bcbass.com))

LATE REGISTRATION - 5:00 TO 7:00 PM – FRIDAY, JUNE 20<sup>th</sup> Contact Bill Terry @ 607- 962-6920 for location. An additional \$15.00 will be charged for late registration. Email questions/inquires to Bill Terry at: [sliderwrom@yahoo.com](mailto:sliderwrom@yahoo.com)

### TOURNAMENT RULES

1. All entrants must be 16 years or older to enter and must have a partner & a valid NY fishing license.
  2. Due to DEC restrictions, fishing will be allowed ONLY on Cayuga Lake. Contestants cannot lock through to other bodies of water.
  3. An entrants boat should meet U.S. Coast Guard Safety requirements in addition, kill switches and livewells must be in working order.
  4. All entrants must remain in their boats and within sight of their partners except for use of the restroom.
  5. Only artificial baits may be used.
  6. Each entrant will wear a chest type life jacket any time the combustion engine is operating above an idle.
  7. Only large mouth and / or small mouth bass may be entered. All bass will measure 12" in length (with mouth and fins closed). Any bass found less than 12" in length will be weighed and its weight subtracted from the entrants largest Bass weight. There will be no culling at the weigh in site. Only Five Bass per boat of either or both species may be weighed in.
  8. The tournament directors "Bump Board" is the only official measuring device.
  9. All entrants will make every effort to keep their catch alive. A penalty of 1lb. will be assessed for each fish brought in dead.
  10. The Lunger Prize is awarded to the fisherman that catches the largest single bass of the day.
  11. All entrants must be at the weigh-in site at the prescribed time. A penalty of 1 lb. will be assessed for each minute late. After 20 minutes the entrant will be disqualified.
  12. The tournament director's timepiece is the only official time.
  13. The tournament director will open the weigh-in station at 12 Noon for adverse weather.
  14. In the event of a tie for 1<sup>st</sup> Place, the money for 1<sup>st</sup> and 2<sup>nd</sup> Place will be combined and split evenly. All other ties shall be resolved in the same manner.
  15. Any protest must be received in writing within 30 minutes of the completion of weigh-in. The tournament official's decision is final.
  16. Failure to comply with above rules, or anything not covered in the rules will be up to the decision of the tournament committee. Their decision is final.
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**Anyone who gets a new team to fish or a team that has not fished our tournament in the past two years to enter will have their Lunker fee paid for by BC Bassmasters. Your lunker fee will be reimbursed on the day of the tournament.**

Return bottom section with payment

Make checks payable to: Barge Canal Bassmasters and  
Mail to: Bill Terry 2056 Riff Rd Corning NY 14830

(Please Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Boat Make & Serial No.: \_\_\_\_\_

Partner's Name: \_\_\_\_\_

Partner's Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Email: \_\_\_\_\_

**Office Use**

Blast Off # \_\_\_\_\_

Amt Paid: \_\_\_\_\_

CA/CK/MO:  
\_\_\_\_\_

Date: \_\_\_\_\_

In signing this application, I hereby waive and release all contestants, sponsors, and tournament officials from all claims of injury or damage incurred in connection with this tournament. The above facts are true to the best of my knowledge.

Boat Owner's Signature: \_\_\_\_\_

Partner's Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Lunker: Yes \_\_\_\_\_ No \_\_\_\_\_ Amt Enclosed: \_\_\_\_\_